

April 30, 2017

# 11am Holy Eucharist

Presider at the Word, Karen Isaacs, Theological Student  
Presider at the Sacrament, Andrew Federle  
Preacher, Richard Webb  
Director of Music, Daniel Webb



## Welcome to St Clement's!

We are grateful you've joined us and pray you will experience God's presence today. We invite all **newcomers** to take one of the red Welcome bags (available at each entrance) and to join us after the service for refreshments. Questions? Ask anyone wearing their nametag on a red lanyard.

**Children and youth** are full participants in all our worship services at St Clement's and always welcome to sit with you. Every Sunday, we also offer **excellent, staffed leadership** in our Nursery, Children, and Youth ministries. Children and Youth enjoy their own dedicated programming during the first half of the service, joining the wider community at Communion, our **family meal**. Our youngest members may remain in the Nursery for the entire service.

- **Nursery (ages 0-3):** Located just up the stairs and to the right. Feel free to stay with your child until s/he feels comfortable. Please pick up your child here after the service.
- **Children (JK-Grade 5):** Located up the stairs in Canon Nicholson Hall. Kids do a "sticker sign-in" at our colourful Welcome table.
- **Youth (Grades 6-12):** Located at the top of the stairwell past Canon Nicholson Hall. Junior and Senior Youth gather in the youth room, with the Junior Youth and their leaders heading to the Sunroom at 11:10.



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“

... there ain't no journey what don't change you  
some.

David Mitchell, *Cloud Atlas*

Though the road's been rocky, it sure feels good to  
me.

Bob Marley

”

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## The Gathering of the Community

Prelude *Alleluia, O sons and daughters*

Peeters

Welcome

*please stand*

Hymn 207 *At the Lamb's high feast we sing*

At the Lamb's high feast we sing  
praise to our victorious King,  
who has washed us in the tide  
flowing from his pierced side.  
Praise we him, whose love divine  
gives his sacred blood for wine,  
gives his body for the feast -  
Christ the victim, Christ the priest.

Where the paschal blood is poured  
death's dread angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.

Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
death is broken in the fight,  
thou has brought us life and light.  
Now no more can death appall,  
now no more the grave enthrall!  
Thou hast opened paradise,  
and in thee thy saints 'shall rise.

This our gift of Easter joy,  
sin alone can now destroy;  
from sin's power do thou set free  
souls new-born, O Lord, in thee.  
Hymns of glory and of praise,  
Father, unto thee we raise;  
risen Lord, all praise to thee,  
with the Spirit, ever be.

*please remain standing*

*Presider*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

***People***

**And also with you.**

The Collect for Purity

*Presider* Almighty God,

***People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Two Great Commandments

*Presider* Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

***People* Lord, have mercy upon us, and write both these your laws in our hearts.**

The Collect of the Day

*Presider* O God,

***All* your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, One God, Now and for ever. Amen.**

*please be seated*

The Proclamation of the Word

The Readings

1 Peter 1:17-23

*read by Cheryl Howe*

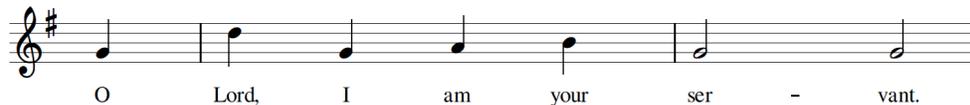
*Reader* A reading from the First Letter of Peter.  
Peter wrote, "If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. <sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God."

*Reader* This is the Word of the Lord.

***People* Thanks be to God.**

Psalm 116:1-4; 12-15; 17-19

***Refrain***



Choir

<sup>1</sup> I love the Lord, because he has heard  
my voice and my supplications.  
<sup>2</sup> Because he inclined his ear to me,  
therefore I will call on him as long as I live.  
<sup>3</sup> The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.  
<sup>4</sup> Then I called on the name of the Lord:  
"O Lord, I pray, save my life!"

**Refrain**

<sup>12</sup> What shall I return to the Lord  
for all his bounty to me?  
<sup>13</sup> I will lift up the cup of salvation  
and call on the name of the Lord,  
<sup>14</sup> I will pay my vows to the Lord  
in the presence of all his people.  
<sup>15</sup> Precious in the sight of the Lord  
is the death of his faithful ones.

**Refrain**

<sup>17</sup> I will offer to you a thanksgiving sacrifice  
and call on the name of the Lord.  
<sup>18</sup> I will pay my vows to the Lord  
in the presence of all his people,  
<sup>19</sup> in the courts of the house of the Lord,  
in your midst, O Jerusalem.  
Praise the Lord!

**Refrain**

Gospel Acclamation

**All**

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'Al - le - lu - ia, al - le -' are written below the notes. The second staff begins with a treble clef and a key signature of one sharp. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'lu - ia! Al - le - lu - ia, al - le - lu - ia!' are written below the notes. A small number '6' is written above the first note of the second staff.

Choir

*God brings the world to himself, now through his Christ reconciling; he has trusted us with the news of redeeming love.*

*please remain standing and turn to face the reader as the Gospel of Christ is spoken among us*

Holy Gospel  
Gospeller  
**People**  
Gospeller  
**People**

read by Karen Isaacs  
**Luke 24:13-35**

The Lord be with you.  
**And also with you.**  
The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Jesus Christ.**

Reader

<sup>13</sup>Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller  
**People**

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

Gospel Acclamation

**All**

Al - le - lu - ia, al - le -  
lu - ia! Al - le - lu - ia, al - le - lu - ia!

*please be seated*

**Sermon**  
*your notes*

*Richard Webb*

Motet

*I was glad*

Purcell

I was glad when they said unto me: We will go into the house of the Lord.  
Our feet shall stand in thy gates: O Jerusalem.  
Jerusalem is built as a city: that is at unity in itself.  
For thither the tribes go up, even the tribes of the Lord: to testify unto Israel,  
to give thanks unto the Name of the Lord.  
For there is the seat of judgement: even the seat of the house of David.  
O pray for the peace of Jerusalem: they shall prosper that love thee.  
Peace be within thy walls: and plenteousness within thy palaces.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, world without end. Amen

## The Creed

*please stand*

*Presider*

Do you believe and trust in God the Father?

**All**

**I believe in God, the Father almighty, creator of heaven and earth.**

*Presider*

Do you believe and trust in his Son Jesus Christ?

**All**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider*

Do you believe and trust in the Holy Spirit?

**All**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People

*read by Donald Holmes*

*Leader*

God, in your mercy,

**All**

**hear our prayer.**

## Confession and Absolution

*Presider*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

*please sit or kneel*

*silence is kept*

*Presider*

Most merciful God,

**People**

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Celebration of the Eucharist

***During the following hymn, we are joined in worship by our youth and children. Our children bring up the bread and wine to set the table for Communion, our family meal. At the Lord's Table, Christ is the host and we are the guests.***

***We also take up a financial offering to nurture God's kingdom among our people and beyond our walls. A growing number of us contribute via Pre-Authorized Giving. Giving joyfully and freely to God's work is one practical way that we are being transformed into a people of hope & confidence, humility & gratitude, wonder & curiosity, generosity & purpose. If you are visiting with us this morning, please feel no compulsion to give.***

*please stand*

Hymn 212

*Alleluia! The strife is o'er,*

Alleluia! Alleluia! Alleluia!



Join in!

The strife is o'er, the battle done;  
now is the victor's triumph won;  
O let the song of praise be sung: alleluia!

Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst: alleluia!

On the third morn he rose again,  
glorious in majesty to reign.  
O let us swell the joyful strain: alleluia!

Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live, and sing to thee: alleluia!

Prayer over the Gifts

*Presider*

Creator of all,

***People***

**you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.**

### The Great Thanksgiving

*please stand or kneel*

*Presider*

The Lord be with you.

***People***

**And also with you.**

*Presider*

Lift up your hearts.

***People***

**We lift them to the Lord.**

*Presider*

Let us give thanks to the Lord our God.

***People***

**It is right to give our thanks and praise.**

*Presider*

It is indeed right, our duty and joy, that we should always and everywhere give thanks to you, O Lord, holy Father, mighty Creator, and eternal God. Therefore with angels and archangels, and with the whole company of heaven, we praise and magnify your glorious name, evermore praising you, and singing:

Sanctus

*A Festive Eucharist, Rawsthorne*

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Presider*

Almighty God, our heavenly Father, in your tender mercy you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his once and for all offering of himself, a full, perfect, and sufficient sacrifice for the sins of the whole world. He instituted and in his holy gospel commands us to continue a perpetual memorial of his precious death until he comes again.

Hear us, O merciful Father, we humbly pray, and grant that we who receive this bread and wine according to your Son Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

On the night that Jesus was betrayed he took bread and, when he had given thanks, he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, Jesus took the cup and, when he had given thanks, he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Accept through Jesus Christ, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, world without end.

**All**

**Amen.**

The Lord's Prayer

Presider

As our Saviour taught us, let us pray,

**All**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**The Communion**

*All baptized persons are welcome at Christ's table.*

*If you do not wish to receive the wine, you may touch the base of the cup.*

*If you wish to receive a blessing, please come forward and cross your arms.*

*Gluten-free wafers are available upon request.*

*The Deacon will bring Holy Communion to those unable to come forward to the Lord's table.*

Presider

The gifts of God for the people of God.

**All**

**Thanks be to God.**

Agnus Dei

*Jubilant Mass for St. Clement's, Culver*

Choir

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us peace.*

Communion Hymn 222 *All shall be well!*



All shall be well! For on our Easter skies  
see Christ the sun of righteousness arise.

All shall be well! The sacrifice is made,  
the sinner freed, the price of pardon paid.

All shall be well! The cross and passion past,  
dark night is done, bright morning come at last.

All shall be well! Lift every voice on high;  
"Death has no more dominion but shall die."

Jesus alive! Rejoice and sing again;  
all shall be well for evermore, Amen!

Communion Hymn *Come, people of the Risen King*



Come, peo - ple of the ris - en King, who de - light to bring Him  
Come, those whose joy is morn - ing sun, and those weep - ing through the  
Come, young and old from ev' - ry land, men and wo - men of the

Refrain

praise. Come all, and tune your hearts to sing to the Morn - ing star of  
night. Come, those who tell of bat - tles won, and those strug - gling in the  
faith. Come, those with full or emp - ty hands; find the rich - es of His

grace. From the shift - ing sha - dows of the earth we will lift our eyes to  
fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
grace. Ov - er all the world His peo - ple sing; shore to shore we hear them

Him, where stead - y arms of mer - cy reach to, gath - er child - ren  
cease, but fol - low us through all our days with the cer - tain hope of  
call the Truth that cries through ev' - ry age: "Our God is all in

in. Re - joice! Re - joice! Let ev' - ry tongue re - joice! One heart, one voice; O  
peace.  
all."

Church of Christ, re - joice! Church of Christ, re - joice!

## Prayer after Communion

*please stand*

*Presider*

Almighty and everliving God,

**All**

**we thank you with all our hearts for feeding us with the spiritual food of the most precious body and blood of your Son, our Saviour Jesus Christ. We acknowledge your love and care for us in making us members of his mystical body, the blessed company of all faithful people, and heirs of eternal life. Amen.**

*Presider*

Glory to God,

**All**

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

*Presider*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

## Announcements

Recessional Hymn 211 *Good Christians all, rejoice and sing*



Join in!

Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:

*Refrain*  
*alleluia, alleluia, alleluia!*

The Lord of life is risen today.  
Sing songs of praise along his way;  
let all the world rejoice and say:

*Refrain*

Praise we in songs of victory  
that love, that life which cannot die,  
and sing with hearts uplifted high:

*Refrain*

Your name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored

*Refrain*

## Dismissal

*Deacon*

**All**

We are raised to new life with Christ. Go in his peace. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

*Please join us for coffee after the service.*





*The flowers at the altar today are given to the glory of God, and  
in loving memory of my parents Victor and Margaret Waterfield  
and my sister Victoria Waterfield by Lesley MacMillan and family.*

*Flowers are arranged this week by Cynthia Clarkson.*



*/StClementsTO*

*In consideration of those who suffer from chemical sensitivities or allergies,  
we request that you refrain from wearing fragranced products when in church.*

*Please help us care for God's world and recycle this program.*

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