

# Welcome to St. Clement's Church



**June 4, 2017 | The Day of Pentecost**  
**8am Holy Eucharist in The Chapel of St Margaret**

*Presider* Richard Webb  
*Deacon* Anne Day  
*Liturgy* The Book of Common Prayer



## Welcome to St Clement's

We hope you'll experience God's presence today. Newcomers are invited to take one of the red Welcome Bags available in the Briar Hill entrance. Please feel free to add names to the Prayers of the People sheet in the entrance hall at the back of the church. If you have any questions, ask someone wearing their nametag on a red lanyard!

The Lord's Prayer & Collect for Purity	p67
The Two Great Commandments	p69
Lord have mercy	p70

The Collect

*Presider* Almighty God,

**All your ascended Son has sent us into the world to preach the good news of your kingdom: inspire us with your Spirit and fill our hearts with the fire of your love, that all who hear your Word may be drawn to you, through Jesus Christ our Lord. Amen.**

*Reader* The Lesson is written in the 2<sup>nd</sup> chapter of the Acts of the Apostles, beginning at the 1<sup>st</sup> verse.

**Acts 2:1-21**

*Reader*

<sup>2:1</sup> When the day of Pentecost had come, the apostles were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem.

<sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved."

*Reader* Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

Psalm 104:25-36

p. 463

*please stand*

*Reader* The Holy Gospel is written in the 7<sup>th</sup> chapter of the Gospel according to St. John beginning at the 37<sup>th</sup> verse.

**All Glory be to thee, O Lord.**

*Reader*

**John 7:37-39**

<sup>37</sup>On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

**All Praise be to thee, O Christ.**

The Nicene Creed

p71

The service continues with the offering

p74

Intercession

p75

Confession & Absolution

p77

Thanksgiving & Consecration p78

Communion p84

*All baptized persons of any age are welcome to receive the bread and wine.  
If you do not wish to receive the wine, you may touch the base of the cup.  
If you wish to receive a blessing, please come forward and cross your arms.  
Gluten-free wafers are available upon request.*

Closing Prayers p85

Blessing p86

The Dismissal

*Deacon* Go in peace, filled with God's Holy Spirit.

***All*** **Thanks be to God.**

*Please join us for coffee after the service.*

*The flowers at the altar today are given to the Glory of God, and  
in loving memory of Beth Little by her family, and  
in loving memory of Buffy Mackie on the 90th anniversary of her birth,  
by Carolyn Appelbe and family.*

*Flowers are arranged this week by Kathy Shaw.*



*In consideration of those who suffer from chemical sensitivities or allergies,  
we request that you refrain from wearing fragranced products when in church.*

*Please help us care for God's world and recycle this program.*

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