

# Welcome to St. Clement's Church



**16 July 2017**

**8am Holy Eucharist in The Chapel of St Margaret**

*Preacher and Presider* Richard Webb  
*Liturgy* The Book of Common Prayer



## Welcome to St Clement's

We hope you'll experience God's presence today. Newcomers are invited to take one of the red Welcome Bags available in the Briar Hill entrance. Please feel free to add names to the Prayers of the People sheet in the entrance hall at the back of the church. If you have any questions, ask someone wearing their nametag on a red lanyard!



The Lord's Prayer & Collect for Purity p67

The Two Great Commandments p69

Lord have mercy p70

The Collect

*Presider* Almighty God,

***All* you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*Reader* The Lesson is written in the 8<sup>th</sup> chapter of the Letter of Paul to the Romans, beginning at the 1<sup>st</sup> verse.

**Romans 8:1-11**

*Reader*

Paul wrote, "There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God. <sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you."

*Reader* Hear what the Spirit is saying to the Church.

***All* Thanks be to God.**

**Psalm 65:10-15**

p. 408

*please stand*

*Reader* The Holy Gospel is written in the 13<sup>th</sup> chapter of the Gospel according to St. Matthew beginning at the 1<sup>st</sup> verse.

***All* Glory be to thee, O Lord.**

*Reader*

**Matthew 13:1-9, 18-23**

That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

<sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

***All* Praise be to thee, O Christ.**

The Nicene Creed p71

Sermon *Richard Webb*

The service continues with the offering p74

Intercession p75

Confession & Absolution p77

Thanksgiving & Consecration p78

Communion p84

*All baptized persons of any age are welcome to receive the bread and wine.  
If you do not wish to receive the wine, you may touch the base of the cup.  
If you wish to receive a blessing, please come forward and cross your arms.  
Gluten-free wafers are available upon request.*

Closing Prayers p85

Blessing p86

The Dismissal

*Deacon* Go in peace, filled with God's Holy Spirit.

***All*** **Thanks be to God.**

*The flowers at the altar today are given to the glory of God, and  
in loving memory of my mother, Joyce Helen Child Watkins,  
by her daughter, Judith Watkins MacRae, and  
in loving memory of a beloved husband and father, Harold William Ward, by the Ward family.*

*Flowers are arranged this week by Helen Skinner.*



*In consideration of those who suffer from chemical sensitivities or allergies,  
we request that you refrain from wearing fragranced products when in church.*

*Please help us care for God's world and recycle this program.*

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